

## Meeting Agenda

### I. Call to Order

Chairman Theodore Johnson

### II. Public Session

- a) Approval of Minutes for April 20, 2022 meeting
- b) Acknowledgement of public guests

### III. Staff Reports

- a) Office of Victim Advocate
- b) Sexual Offenders Assessment Board
  - Presentation: Act 21/Juvenile Sex Offender Civil Commitment
- c) Board Secretary
- d) Communication and Press
- e) Policy and Legislative Affairs
- f) Chief Counsel
- g) Office of Hearing Examiners
- h) Office of Board Secretary

### IV. Executive Session

### V. Adjournment